

Series: Isaiah
Title: He Shall See His Seed
Text: Isaiah 53: 10
Date: January 12, 2014
Place: SGBC, New Jersey

Isaiah 53: 10: Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,...

Adam, along with every sinner who fell in Adam, must and shall suffer the eternal vengeance of holy justice.— God will be no means clear the guilty. But by God's sovereign grace, for you who God sanctified in divine election—chosen in Christ, for every sinner God shall sanctify in the new birth to believe on Christ, instead of you bearing that justice, it pleased the LORD to bruise him in your room and stead; He hath put him to grief, instead of putting his people to grief—he hath made his soul an offering for the sin of his people.

By doing so, he satisfied God—"it pleased God to bruise him." Christ manifest the righteousness of God—that God might be just and the Justifier of him which believeth in Jesus. (Rom 3: 26) He magnified his law and made it honorable satisfying divine justice for his people. (Is 42: 21) Christ our Scapegoat bore our sins into the grave—the land not inhabited—and left them there never again to be remembered by God. (Lev 16: 22; Heb 8: 12; 10: 17)

Proposition: IT PLEASED GOD TO BRUISE CHRIST BECAUSE BY CHRIST'S ONE OFFERING ALL HIS SEED SHALL BE BORN TO ETERNAL LIFE—v10: he shall see his seed, he shall prolong *his* days,...

I. GOD THE FATHER SAW HIS SEED

First, God the Father saw HIS Seed—his only begotten Son, Christ Jesus—and prolonged his days. The great crosswork of our Mediator magnifies God the Son's preeminent love and honor of God his Father. It shows his willingness and preeminent desire to glorify his Father because to go to the cross he had to humble himself, he had to make himself of no reputation. On the cross he made himself the very least but "He that is least among you all, the same shall be great." Lu 9: 48)

God the Father saw his Son and said, "This is my beloved Son, in whom I am well pleased." (Mt 17: 5) "This is my Son whose heart it was to do the will of his Father, to fulfill my law in every jot and tittle; this is my Son who began by saying, "I must be about my Father's business." And ended by saying, "It is finished." In every way my Son preeminently glorified me by his work on the cross wherefore I highly exalted him and give him a name above every name." So we read, "he prolonged his days." God raised him to be Head over every name that is named, to be Head over his body his church. (Eph 1: 21-23)

II. CHRIST SHALL SEE HIS SEED

Christ shall see all his seed brought to faith in him and their days prolonged to eternal life. Among the Hebrews—and among us—a large family was counted a great blessing. It was an even greater blessing to live to see your children's children. For example: Genesis 48:11: And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath shewed me also thy seed.

Seen From the Foundation of the World

Christ Jesus shall see his seed—as Surety of his people he has always seen them from the foundation of the world. Philip ran to get Nathaniel. He saw his people from the moment they were given to him by the Father in eternity.

John 1: 47: Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! 48: Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.

Seen Risen in Him

Christ saw his seed—all those he redeemed—raised with him on the third day.

Hoshea 6:2: After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Ephesians 2:5: Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;) 6: And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

Seen Born-Again

Christ shall see his seed born the first time and born-again to newness of life.

Psalm 22:30: A seed shall serve him; it shall be accounted to the Lord for a generation. 31: They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Christ is the Life of his seed. Adam was our father but that relationship is not everlasting. Christ is the last Adam, the “Everlasting Father” of all for whom he is the Head and Representative. Our relationship to Christ our Father shall never end. (Is 9: 6)

Promised by the Father

As promised by the Father, to Abraham and his Seed (Christ Jesus) his seed shall be as the stars of heaven. Christ Jesus lives to see, all the souls that he has redeemed, born first, to earth, and then born a second time to newness of life in the new birth. He shall see every elect child for whom he died born the first time then brought to faith in him and to glory by him. None shall be lost. This is why it pleased the LORD to bruise him.

Galatians 3: 8: And the scripture, foreseeing that God would justify the heathen **through faith**, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. [That same promise was made to Christ (Gal 3: 16) and that is why Christ laid down his life.] 9: So then they which be **of faith** are blessed with faithful Abraham. 10: For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them. 11: But that no man is justified by the law in the sight of God, it is evident: for, **The just shall live by faith**. 12: And the law is not of faith: but, The man that doeth them shall live in them. 13: Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: 14: **That the blessing of Abraham** might come on the Gentiles through Jesus Christ; **that** we might receive the promise of the Spirit **through faith**.

He shall see every elect child for whom he died born the first time then brought to faith in him and to glory by him. This is why it pleased the LORD to bruise him. Let’s see it again.

Galatians 4: 4: But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5: To redeem them that were under the law, **that** we might receive **the adoption of sons**. 6: And because ye are sons, God hath sent forth **the Spirit of his Son into your hearts**, crying, Abba, Father. 7: Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

It is certain that all Christ’s redeemed shall be born again and receive the adoption of sons because each child of God is predestinated unto this adoption by Christ.

Ephesians 1: 5: Having **predestinated us unto the adoption of children by Jesus Christ to himself**, according to the good pleasure of his will, 6: To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

Away with this nonsense that Christ's redeemed do not have to hear the gospel and be born again. It was the promise made to Christ and the very reason why Christ laid down his life. It pleased God to bruise him for this very reason. There are scriptures that declare plainly the necessity of the new birth. Such as,

John 3: 3: Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God....5: Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

Matthew 18:3: And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Hebrews 11:6 But without faith *it is* impossible to please *him*: for he that cometh to God must believe that he is, and *that* he is a rewarder of them that diligently seek him.

Isaiah 54:13: And all thy children shall be taught of the LORD; and great shall be the peace of thy children.

John 6: 44: No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day. 45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

But beyond these plain statements of fact, it was the very promise of God to Christ. The word of God, who cannot lie, was the promise to Christ his Son that "he shall see his seed, he shall prolong days." It was the very reason that Christ laid down his life.

Therefore, Christ Jesus lives and by his own power he shall see all the souls that he has redeemed, born first, to earth, and then born a second time to newness of life in the new birth. This is why it pleased the LORD to bruise him.

Illustration: Teresa Eddmenson and her mother

Psalm 128 conveys the meaning of Christ seeing his seed as the fruit of his finished work.

Psalm 128: 1: Blessed *is* every one that feareth the LORD; that walketh in his ways. 2: For thou shalt eat the labour of thine hands: happy *shalt* thou *be*, and *it shall be* well with thee. 3: Thy wife *shall be* as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table. 4: Behold, that thus shall the man be blessed that feareth the LORD. 5: The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life. 6: Yea, thou shalt see thy children's children, *and* peace upon Israel.

Amen!