

May 20, 2012

SOVEREIGN GRACE BAPTIST CHURCH

Of Princeton, New Jersey

Jesus Christ

For by Him were all things created,
that are in heaven, and that are in earth,
visible and invisible ...

And He is before all things,
and by Him all things consist.
- Colossians 1:16-17

WEEKLY SCHEDULE OF SERVICES

Sunday: 10:15 AM Bible Class
11:00 AM Morning Service
Thursday: 7:30 PM Mid-week Service

WEB ADDRESS

Be sure to bookmark our website for daily articles and audio messages:
www.FreeGraceMedia.com

WEEKLY MEETING LOCATION

Rocky Hill Firehouse, 2nd floor
150 Washington Street
Rocky Hill, NJ 08553

MAILING ADDRESS

7 Birch Street
Pennington, NJ 08534

Phone: 615-513-4464 | Email: clay@freegracemedia.com

If you would like to receive this bulletin sent weekly to your email
then send a note to the email address above.

SCHEDULE OF SERVICES

10:15 a.m. Bible Study:

Short Break

11:00 a.m. Service

Opening Hymns

Scripture Reading

Message:

Closing Hymns

ANNOUNCEMENT: Our crawfish boil will be May 26 at 11am—all are welcome.

I do unfeignedly believe that Christ will in no wise cast out anyone who comes to him, and I dare say that to every man and woman of the human race; but I also believe just as firmly that no one cometh unto Christ save those whom the Father draws to him, and that all whom the Father hath given to Christ shall surely come to him. Both of these statements are true; therefore, both of them are to be believed, and we may rest assured that they both agree with one another.

Charles Spurgeon

The Glory Of His Free Grace By John Newton

The miserable and guilty, who find themselves without either plea or hope, but what the Gospel proclaims by Christ, are bidden without exception, and received without condition. Though they have been the vilest offenders, they are freely accepted in the beloved, and none of their iniquities shall be remembered any more. The whole tenor of our Savior's ministry was suited to depreciate the most

specious attainments of those who trusted in themselves that they were righteous, and to encourage all who felt and confessed themselves to be miserable sinners.

EXCEEDING GREAT AND PRECIOUS PROMISES

2 Peter 1:4

The defects of a false promise are removed by certainty. Here is the certainty of God's promises: they are of the grace of God; they are by God who cannot lie; they are of God who changes not; they are promises accomplished by God the Son, Christ Jesus; and they are promises effectually wrought in the heart of his elect by God the Holy Spirit. There would only be a defect in those promises if God entrusted you and I with any part to fulfill. But the triune God himself fulfills all his promises; therefore, the promises of God are not yes and no, only yes and amen. They are as exceedingly great and precious as God is exceedingly great and precious. With that in mind consider a few of the promises God has made to the believer.

1. There is no more offering for sin (Heb 10:15-17)
2. Christ has reconciled us to God by the body of his flesh through death (Col 1:21-22; Eph 2:19)
3. In Christ we have the promise of eternal life (Jn 6:54)
4. Because he has given us the Spirit of adoption, we are children and have the promise of inheritance, called heirs of promise. (Rom 8:17-18; 1 Jn 3:2)
5. We have the promise of resurrection (1 Corinthians 15:52-57)
6. Our Savior has given us the promise of reigning with Christ (Rev 3:21)

Deliverance from Pressing Temptations **By JC Philpot**

"The Lord knoweth how to deliver the godly out of temptations." 2 Peter 2:9

Few will sincerely and spiritually go to the Lord and cry from their hearts to be delivered from the power of a temptation, until it presses so weightily upon their conscience, and lies so heavy a burden upon their soul, that none but God can remove it. But when we really feel the burden of a temptation; when, though our flesh may love it, our spirit hates it; when, though there may be in our carnal mind a cleaving to it, our conscience bleeds under it, and we are brought spiritually to loathe it and to loathe ourselves for it; when we are enabled to go to the Lord in real sincerity of soul and honesty of heart, beseeching him to deliver us from it, I believe, that the Lord will, sooner or later, either remove that temptation entirely in his providence or by his grace, or so weaken its power that it shall cease to be what it was before, drawing our feet into paths of darkness and evil. As long, however, as we are in that state of which the prophet speaks, "Their heart is divided; now shall they be found faulty" (Hosea 10:2); as long as we are in that carnal, wavering mind, which James describes, "a double-minded man is unstable in all his ways;" as long as we are hankering after the temptation, casting longing, lingering side glances after it, rolling it as a sweet morsel under our tongue, and though conscience may testify against it, yet not willing to have it taken away, there is no hearty cry, nor sigh, nor spiritual breathing of our soul, that God would remove it from us. But when we are brought, as in the presence of a heart-searching God, to hate the evil to which we are tempted, and cry to him that he would, for his honor and for our soul's good, take the temptation away, or dull and deaden its power; sooner or later the Lord will hear the cry of those who groan to be delivered from those temptations, which are so powerfully pressing them down to the dust.